

# BRIDGEPORT BEARS BULLETIN

## February 2026



### PRINCIPAL'S MESSAGE

Kindergarten Registration- All incoming Kindergarteners must be registered and screened prior to attendance in September 2026. Registration for Kindergarten will be Monday, March 23rd - 9:30-2:00 p.m & Tuesday, March 24<sup>th</sup>- 4:00-6:00pm at either Bridgeport Elementary or Bolivar Road Elementary School. Please bring the following: child's ORIGINAL birth certificate, signed immunization records and proof of residency. You will also need completed registration, health, and ethnicity forms.

Important Reminder!- Please contact the Bridgeport main office if your child will be absent, needs a bus pass or a there is a pick-up change. Please do not message the teacher. The office is responsible for these important matters, not the teacher.

Music In Our Schools Month (March)- We will celebrate our Music In Our Schools Month concert on March 3rd for orchestra and band. Concerts begin at 6:30 p.m. at the Chittenango High School in the auditorium. This will be the evening when our elementary schools will perform. Look for more information from Mrs. Velardi and Mrs. Ogilvie as we get closer.

*Mrs. Melissa Stande*

### CHITTENANGO CENTRAL SCHOOL DISTRICT

**2026-2027 UNIVERSAL  
PRE-K ONLINE INTEREST  
FORM NOW AVAILABLE**



The Chittenango Central School District is pleased to offer a 4-year-old Universal Pre-K program for the 2026-2027 school year. To be eligible, a child must:

- Turn four years old between December 2, 2025, and December 1, 2026
- Reside in the Chittenango Central School District

**Please Note;**

- This is an online interest form only. Registration will be held at a later date
- An interest form must be submitted to be considered for the UPK program
- Completing this interest form does not guarantee a spot in UPK
- Limited space is available
- Please call Ms. Staneck at 315-687-2280 with any questions

To complete the interest form, visit the CCSD website at <http://www.chittenangoschools.org> and click on the Parents tab. The UPK interest form will appear in the drop-down menu.

**FORM IS DUE BY FRIDAY, FEBRUARY 27, 2026**

WWW.CHITTENANGOSCHOOLS.ORG

### IMPORTANT DATES

- 6th~ **REPORT CARDS ISSUED**
- 16th-20th~ **MID-WINTER BREAK**
- 27th~ **STUDENTS WEAR RED CHARACTER ED SHIRT**

### UPCOMING MARCH DATES

- 2nd-13th~ **PARP PROGRAM (PICK A READING PARTNER)**
- 3rd~ **MUSIC IN OUR SCHOOLS MONTH BAND & ORCHESTRA CONCERTS, 6:30PM @ CHS**
- 10th~ **PTA MEETING, 6:00PM**
- 23rd-24th~ **KINDERGARTEN & UPK REGISTRATION**
- March 30th-April 3rd~ **SPRING BREAK**

\*Please refer to the ParentSquare calendar for the most up-to-date list of events.

**Hello Bridgeport Families!**

Please consider donating to Bridgeport Elementary's "Souper Bowl!" We are accepting non-perishable food items, especially canned soup, to re-stock the Bridgeport Food Pantry at St. Francis of Assisi Church. You can drop items off to our main office or send them in with your children. Our community appreciates all your donations and compassion!

I will be going out on maternity leave in March through the end of the school year. I plan to return for the beginning of the 2026-2027 school year. I will be sure to communicate with all families about who is covering my position while I am out. As always, should you have any questions or concerns, please call me at 315.687.2280 or send me a Parent Square message. Thank you for your continued support!

-Mrs. Diglio

**BRIDGEPORT PTA**

Alone we can do so little; Together we can do so much!

**Hello from PTA!**

Special Person Night will be held during PARP on March 12th. The PTA will be selling pizza, popcorn, candy and water. More information to come!

The Scholastic Book Fair will be March 11th and 12th. Kids will visit the Book Fair with their class on March 11th. The Book Fair will be open during Special Person Night, March 12th.

Please email

[Bridgeportelempta@gmail.com](mailto:Bridgeportelempta@gmail.com) if you would like to volunteer.

Our next Kids Night Out event will be held in the Spring on May 8th.

Any questions or suggestions can be directed to [bridgeportelempta@gmail.com](mailto:bridgeportelempta@gmail.com). Thank you again for all your support.

**PTA MEETING INFORMATION**

**When:** March 10th- 6:00pm

**Where:** Bridgeport Elementary Library

Future PTA Dates

May 12<sup>th</sup> (Last Meeting)

Bolivar Road Elementary PTA

Volunteers needed! Any level of participation is appreciated! Join the fun!

**COMMITMENT TO CHARACTER EDUCATION**



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